

APPLICATION FOR THE POST OF VICE CHANCELLOR

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **For Office Use Only** | | | | | |
| **Inward No.** |  | **Reg. No.** |  | **Sr. No.** |  |
| **Date** | **/ /2024** | **Date** | **/ /2024** |  | |
| **Section** | **Establishment** |  |  |

Indian Institute of Teacher Education (As Per the IITE Act 08/2010)

Affix the latest passport size photo

(Applicant is required to type the information in the following format, and can add more lines in the format wherever required.)

1. **General Information of Applicant**

|  |  |
| --- | --- |
| **Name**  **(In Capital Letters)** |  |
| **Date of Birth**  **and Age as on**  **(Day/Month/Year)** |  |
| **Address for Correspondence** |  |
| **Phone No.** | Mobile No.:  Landline No.: |
| **Email** |  |

1. **Present Position**

|  |  |  |
| --- | --- | --- |
| **a.** | **Designation** |  |
| **b.** | **Organization** |  |
| **c.** | **Pay Scale** |  |
| **d.** | **Date of appointment to the present post** |  |
| **e.** | **Date of attaining Rs.10,000 AGP** |  |
| **f.** | **Total Experience**  **(In Years and Months)** |  |

1. **Details of experience possessed as per eligibility criteria:**

(10 years’ Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appoint- ment of Teachers and other Academics Staff in Universities and Colleges and Measures for Mainte- nance of Standards in Higher Education 2010 and Subsequent modifications)

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| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Post-held** | **Pay Scale** | **Organization** | **Nature of duties** | **Experience (In Years and Month)** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |

1. **Education Qualification (In chronological order from latest to Graduation level)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Qualification** | **University** | **Year** | **Subject(s)/Topic(s)** | **%**  **Achieved** | **Distiction etc.** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |

1. **Academic/Administrative Experience/Post(s)& responsibility held**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Post** | **Organization/ University** | **Duration** | | **Experience (In Years and Month)** |
| **From (Date)** | **To (date)** |
| **1** | Head of Department |  |  |  |  |
| **2** | Chairman, Board of Studies |  |  |  |  |
| **3** | Member, Board of Studies |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **4** | Dean of Faculty |  |  |  |  |
| **5** | Member of Academic Council |  |  |  |  |
| **6** | Member of Executive Council |  |  |  |  |
| **7** | Member of Profession- al / Academic Bodies |  |  |  |  |
| **8** | Others (Specify) |  |  |  |  |

1. **(a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Post** | **Organization/University** | **Duration** | | **Experience**  **(In Years and Month)** |
| **From (Date)** | **To (date)** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

1. **Participation and contribution in relevant areas in higher education**

|  |  |  |
| --- | --- | --- |
|  | **Organisation** | **Area of specification** |
| **Visiting Professor** |  |  |
| **Resource Person** |  |  |
| **Others (Specify)** |  |  |

1. **Formulation of important academic programmes**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **Nomenclature of Innovative Academic Programmes Formulated** | **Date of approval by Academic Council** | **Year of Introduction** |
|  |  |  |  |

1. **Important MoUs formulated for academic collaborations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **MoUs formulated** | **Name of Agencies/Departments involved** | **Year of MoU** |
|  |  |  |  |

1. **Position of Chairs:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Chair** | **Name of Agencies/Departments involved** | **Period of holding the Chair** |
|  |  |  |  |

1. **International Academic Exposure, if any**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Post/ Assignment** | **Organization/ University** | **Area of Assignment** | **Duration** | | |
| **From** | **To** | **In Years & Months** |
|  |  |  |  |  |  |  |

1. **Scholarly achievements:**
   1. **Contribution to Journals and Books:**

|  |  |
| --- | --- |
|  | **Details** |
| **Books authored** |  |
| **Editor in Chief** |  |
| **Editorships** |  |
| **Peer reviewer for** |  |
| **Member of the International Advisory Board** |  |
| **Others (Specify)** |  |

* 1. **Publication:**
     1. **Kindly provide a list of scholarly publications in recognised professional and/or academic journals: Total Publications: ……………**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Date** | **Title** | **Name of journal** | **Refereed journal or not** | **Number of Citations (where possible** |
|  |  |  |  |  |  |

* + 1. **List of articles in popular magazines or newspapers: Total Publications: ……………**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **Date** | **Title** | **Name Magazine/ Newspaper** |
|  |  |  |  |

* 1. **Participation and scholarly presentations in conferences:**
     1. **National**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **Date** | **Title of Conference or Institution** | **Title/Subject of presentation (if made)** |
|  |  |  |  |

* + 1. **International**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **Date** | **Title of Conference or Institution** | **Title/Subject of presentation (if made)** |
|  |  |  |  |

* 1. **Participation and contribution in National/International Fora in the area of your academic and profes- sional expertise**

|  |  |  |
| --- | --- | --- |
|  | **Numbers (s)** | |
| **Plenary Lectures/Invited Talks** | **International** |  |
| **National** |  |
| **Congresses attended** | **International** |  |
| **National** |  |
| **Examinership etc.** | **International** |  |
| **National** |  |
| **Others (Specify)** | **International** |  |
| **National** |  |

1. **Research Projects**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Client/Organisation’s name** | **Nature of project** | **Duration of project** | **Amount of grant (Rupees)** |
|  |  |  |  |  |

1. **Key assignments undertaken as Consultant:**

List key assignments undertaken as a Consultant:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **Client/Organisation’s name** | **Nature of assignment** | **Duration of assignment** |
|  |  |  |  |

1. **Honours/Awards & Fellowships for Outstanding Work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Award/Fellowship etc.** | **Elected/Honorary Fellow** | **Awarded by** | **Year of Award** |
|  |  |  |  |  |

1. **No. of Research Scholars successfully guided:**

|  |  |
| --- | --- |
| **Name of Programme** | **Awarded (No.) (Under-progress not to be included)** |
|  |  |

1. **Strengths (in 100 words)**
2. **Your Vision for the University (IITE) - upto 500 Words**
3. **Details of Reference (At least two)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of the Referee** | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete, and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if I am already appointed, my service is liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statues, etc. and other applicable rules.

Place: (Signature of the Applicant) Date